

UNIVERSITY OF IBADAN, IBADAN, NIGERIA

CURRICULUM VITAE

- I (a) Name: Samuel Kayode Olaleye
- (b) Date of Birth: 03 October, 1966
- (c) Department: Religious Studies
- (d) Faculty: Arts
- II (a) First Academic Appointment December 17, 2012
- (b) Present post (with date) Lecturer I, October 1, 2016
- (c) Date of last Promotion October 1, 2016
- III Areas of Research Focus
- (a) Major: African Traditional Religion (Ifa Divination and Healing System)
- (b) Minor: Alternative Medicine
- IV University Education (with dates)
- (a) University of Ibadan, Ibadan 1987-1991
- (b) University of Ibadan, Ibadan 2003-2006
- (c) University of Ibadan, Ibadan 2006-2012
- V Academic Qualifications (with dates and granting bodies)
- B.A. (Hons), Religious Studies, University of Ibadan, Ibadan 1991
- M.A., Religious Studies, University of Ibadan, Ibadan 2005
- Ph.D, Religious Studies, University of Ibadan, Ibadan 2012
- VI Professional Qualifications and Diplomas (with dates):
- (a) Postgraduate Diploma in Marketing 1994
- VII Scholarships, Fellowships and Prizes (with dates) in respect of Undergraduate and Postgraduate Work only: Nil
- VIII Honours, Distinctions and Membership of Learned Societies
- (a) Ambassador for Peace, Universal Peace Federation (UPF)
- (b) Member, Nigerian Association for the Study of Religion (NASR)
- (d) Member, African Society the Study of Sociology and Ethics of Religion (ASOSSER)

IX Details of Teaching and Work Experience

(a) Work Experience

Sales Representative, DTE Distilleries Limited, Lagos	1995- 1999
Sales Representative, Spectra Nigeria Limited, Lagos	2000- 2001
Assistant Sales Manager, Amag. Nigeria Limited, Lagos	2001-2003

(b) Teaching Experience

Lecturer II:	University of Ibadan, Ibadan	2012 –2016
Lecturer I:	University of Ibadan, Ibadan	2016 to date

(c) Supervision of B.A. Long Essay:

Completed: 7 On going: 4

Supervision of M.A. Dissertation

Completed: 10 On going: 2

Supervision of Ph.D. Thesis

Completed: 00 On-going: 8

Courses Taught

Undergraduate

RES 115:	General Introduction to the Study of Religion
RES 215:	A Survey of African Indigenous Religion
RES 221:	African Traditional Religion and Culture
RES 311:	The Spirit World of African
RES 316:	Yoruba Religion
RCS 317:	Mystics in Religion
RES 322:	History of Religions
RES 411:	God and Cultic Practices in African Indigenous Religion

Postgraduate

RES 701:	Relations among People of Living Faiths
RES 710:	African Concept of Man

- RES 711: Secret Societies in African Traditional Religion
- RES 712: Ethics of African Traditional Religion
- RES 713: Symbolism in African Traditional Religion
- RES 715: Elements of Worship in African Traditional Religion
- RES 717: Studies in African Culture
- RES 718: Contemporary Issues in the Study of African Traditional Religion

Administrative Responsibilities in the University

- (a) Registration Officer, Department of Religious Studies, University of Ibadan, Ibadan, 2016/2017 session to date
- (b) Secretary, Biennial Conference of the Department of Religious Studies, 2015
- (c) Member, Postgraduate Committee
- (d) Member, welfare committee

X Research

(a) Completed:

- (I) Analysis of *Esè*- Leg and its Significance in Determining Human Personhood in the Yorùbá Thought System with Reference to *Ìrètè Méjì (Ejì Elémèrè)*
- (II) Fundamental Code of Natural Laws in *Ifá* Divination as Agents of Morality for
 - Good Governance in Nigeria
- (III) *Òkè-Ìtáșè*: a Source of Spiritual Revitalization and Economic Transformation
- (IV) Natural Law in *Ifá* Divination as Agent of Morality, a Harbinger of Good Governance and Economic Revitalization in Nigeria
- (V) Humanism in Contemporary Africa in the Concept of Yorùbá *Ìwà*-
 - Character as Found in *Ogbè Alára* in *Ifá* Divination System
- (VI) Contextualising Darwin's Theory of Evolution in the Yorùbá Concept of Man* A collaborative research with Dr Toyin Gbadamosi
- (VII) B^èrith and *Ìmùlè* as Means of Curbing Corruption among Rulers in Ancient Israel and Indigenous Yorùbá Culture* A collaborative research with Dr Gbenro Berekiah

(VIII) Psychological Implications of the Use of Indigenous Knowledge in Aiding Agricultural Production among the Yorùbá of South Western Nigeria

(b) In progress:

1. God, Man or the Society, an Analysis of Children Character Formation in African Indigenous Religions Perspective
2. The Concept of Sin in Relation to *Obi Èṣṣẹ̀* in Yorùbá Indigenous Religions
3. Memorial Services, Lectures and Honourariums as Contemporary Methods of Ancestral Veneration in Nigeria
4. Yorùbá System of Marriage by Proxy, a Solution to Divorce and Single Parenting in Contemporary Nigeria.
 - (I) Longevity in the Age of Modernity in the Context of *Ìká Méjì* in *Ifá* Divination System
 - (II) The Concept of Sin in Relation to *Obi Èṣṣẹ̀* in Yorùbá Indigenous Religions
 - (III) Yorùbá System of Marriage by Proxy, a Solution to Divorce and Single Parenting in Contemporary Nigeria

(c) Dissertation and Thesis:

- (I) Olaleye S.K. (2006) The Significance of *Ofò* (Potent Speech) in *Ifá* Divination, M.A. Dissertation, Department of Religious Studies, University of Ibadan, Ibadan
- (II) Olaleye S.K. (2012). The Centrality of *Ebọ* as a Healing Technique in *Ifá* Divination in Selected Yoruba Communities, Ph.D Thesis, Department of Religious Studies, University of Ibadan, Ibadan.

Publications:

1. Olaleye, S. K. 2014. *Àkọ̀sẹ̀jayé: Trend and Status in Yorùbá Communities of South Western Nigeria*. Ilorin Journal of Religious Studies, Volume 4 No1. **(Nigeria)**
2. Olaleye, S. K. 2014. *The Limitations of Scientific Method in Analysing Traditional Medicine*, Orita, Ibadan Journal of Religious Studies, XLVI/1&2 **(Nigeria)**
3. Olaleye, S. K. 2015. *The Role of Ifá in the “Born Again” Syndrome as Found in Ìtefá-Initiation Rites*, Àgọ̀ Ìwòyè Journal of Languages and Literary Studies, Vol.6 **(Nigeria)**

4. Olaleye, S. K. 2016. *Marriage Sustainability in Ifa Divination System: the Perception of Ogbè Ògúndá*, Ibadan Journal of Humanistic Studies, Volume 26 No 2 (**Nigeria**)
5. Olaleye, S. K. 2016. *The Socio-Religious Implications of Ilè Dídà- Covenant Breaking in the Contemporary Yorùbá Society*, African Journal of Educational Management, Volume 17. No 4 (**Nigeria**)
6. Olaleye, S. K. 2016. *Missionary Efforts of the Adherents of African Traditional Religion in Yorùbáland: Prospects and Challenges*, Àkùngbá Journal of Religion and African Culture, volume 4 no 2 (**Nigeria**)
7. Olaleye, S. K. 2016. *Òrìṣà jé N-Pé Méjì Obìnrin, The Socio-Religious and Economic Implications of Polygamy as Found in Iwori-Tura in Ifa Divination System*, Àgò Ìwòyè Journal of Languages and Literary Studies, Vol. 7 (**Nigeria**)
8. Olaleye, S. K. 2016. *The Nexus Between the Ten Commandments of the Bible and the Guiding Laws in Ifá Oracle*, Asian Journal of Humanities and Social Studies, Volume 4. Issue 2 (**Asia**)
9. Olaleye, S. K. 2017. *African Indigenous Religion as a Catalyst for Social and Economic Development*, Global Journal of Human-Social Science: A arts & Humanities – Psychology, Volume 17 Issue 6 (**USA**)
10. Olaleye, S. K. (2018): *A Kìí F'òmọ̀ Ọ̀rẹ̀ B'ọ̀rẹ̀: A Class Code and Control in the Concept of Ebo (Sacrifice) in Contemporary Nigeria*, Ayegboyin, D & Dada, A.O.,(Eds), *Sacrifice in Religious Traditions, Essays in Honour of Ven. Professor J. Omosade Awolalu*, Religious Studies Series, Volume 6. Ibadan: Department of Religious Studies, University of Ibadan, (**Nigeria**)